

## ***CABINET Agenda***

Date Monday 18<sup>th</sup> November 2024

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.
  2. CONTACT OFFICER for this agenda is Constitutional Services, email - [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)
  3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12.00 noon on Wednesday, 13<sup>th</sup> November 2024.
  4. FILMING - The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

### MEMBERSHIP OF THE CABINET

Councillors M Ali, Brownridge, Dean, Goodwin, F Hussain, Jabbar, Mushtaq, Shah (Chair) and Taylor

### Item No

- 1 Apologies For Absence
- 2 Urgent Business  
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes (Pages 5 - 20)

The Minutes of the meeting of the Cabinet held on 14<sup>th</sup> October 2024 are attached for approval.

6 Shareholder Committee - Minutes (Pages 21 - 22)

Minutes of the meeting of the Shareholder Committee meeting, held 3<sup>rd</sup> October 2024, are attached, for information.

7 Revenue Monitor and Capital Investment Programme 2024/25 (Pages 23 - 62)

Report monitoring progress at the end of September 2024 (Month 6: 2024/25).

8 Oldham Town Centre Development Framework (Pages 63 - 344)

A report seeking approval of the amended Oldham Town Centre Development Framework, following public engagement.

9 Inclusion of Oldham Mumps, Princes Gate into the Town Centre Development Partnership (Pages 345 - 352)

A report seeking approval to include Oldham Mumps, Princes Gate into the Town Centre Development Partnership with MUSE to deliver new homes

10 Right Start and School Nursing Staff Consultation Outcome (Pages 353 - 358)

A report seeking Cabinet's approval to commence the implementation of the service redesign of the Right Start and School Nursing service to create a new Integrated Children and Families Service.

11 Catering Review Implementation (Pages 359 - 366)

To consider a report that informs the Cabinet of the current financial and operating position of Oldham Education Catering Service (OECS) which provides catering for 46 schools in Oldham and which highlights a number of options, for future service delivery.

12 Public Health Investment Review (Pages 367 - 378)

A report providing the Cabinet with an update on the Public Health Investment Review and presenting the resulting proposals for consideration.

13 Exclusion of the Press and Public



To consider that the press and public be excluded from the meeting for the following four items of business, pursuant to Section 100A(4) of the Local Government Act 1972 on the grounds that discussions may involve the likely disclosure of exempt information, under paragraph 3 as defined in the provisions of Part 1 of Schedule 12A of the Act, to the Local Government Act 1972 and public interest would not be served in publishing the information.

- 14 Inclusion of Oldham Mumps, Princes Gate into the Town Centre Development Partnership (Pages 379 - 414)

To consider confidential recommendations

- 15 Right Start and School Nursing Staff Consultation Outcome (Pages 415 - 424)

To consider confidential recommendations

- 16 Catering Review Implementation (Pages 425 - 484)

To consider confidential recommendations

- 17 Public Health Investment Review (Pages 485 - 508)

To consider confidential recommendations